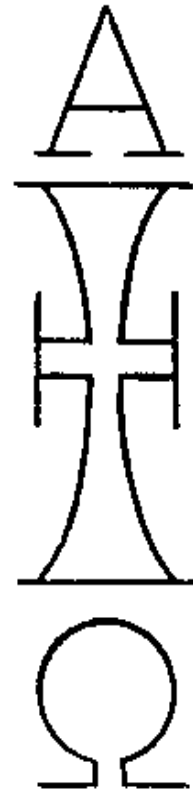


Ordo 2009

THE ENGLISH BENEDICTINE
CONGREGATION



2009

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Dates

Ash Wednesday 25 February
Easter Sunday 12 April
Ascension 24 May

Pentecost 31 May
Corpus Christi 14 June
1st Sunday of Advent 29 November

Ordinary Time begins again on 1 June with Week 9

Mass Readings

Until 1st Sunday of Advent: Sundays Year B, Weekdays Year I
After 1st Sunday of Advent: Sundays Year C, Weekdays Year II

ORDO

for the
LITURGY OF THE HOURS
& THE EUCHARIST
in the Monasteries of the
ENGLISH BENEDICTINE
CONGREGATION
for the Year of Our Lord

2009

PUBLISHED BY ORDER OF
THE RIGHT REVEREND DOM RICHARD YEO, ABBOT PRESIDENT

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Orders for copies of the *Ordo* and payment (price £2.40 each, including UK postage) should be addressed to: *Ordo* Compiler, Ealing Abbey, Charlbury Grove, London W5 2DY (Tel. 020 8862 2100; e-mail: dpearcew5@aol.com). Please make cheques payable to: EBC Trading Ltd.

Suggestions for improvement of the *Ordo* will be welcomed by the Editor.

Notice to local Superiors: authentic information of diocesan regulations, privileges and dispensations should be obtained from diocesan sources.

Lists of members of the Houses of the Congregation are not included in the *Ordo*. For these, please consult the *Benedictine Yearbook*, obtainable from The Editor, Ampleforth Abbey, York, YO62 4EN (Tel. 01439 766466; Fax 01439 766467; or e-mail: benedictineyearbook@googlemail.com). Price, including postage & packing: £5.10 (UK); £6.43 (Europe); £8.85 (Rest of world). Note: additional charges if payment is not made in GB Pounds.

GENERAL NOTES

CALENDAR

1. **The *Ordo* for 2009** is based on the Proper Calendar of the Benedictine Confederation. The Calendar of the English Congregation and the Calendars of the individual monasteries, as revised by General Chapter in 2001, are incorporated *ad experimentum*, by order of Chapter, pending the approval of the Holy See.
2. **The Parish Calendar.** The calendar of one of our parish churches (or of a dependent house which has no proper calendar) consists of the Calendar of the Congregation with the following additions:
 - (a) Titular of the Church (Solemnity);
 - (b) Anniversary of its Dedication (Solemnity);
 - (c) any special celebrations granted for that Church by indult;
 - (d) the principal Patron of the Diocese and the anniversary of the Dedication of the Cathedral (observed as directed locally).
3. The Diocesan *Ordo* may be followed in the parish houses on all days except those for which a higher rank is noted in this *Ordo*.
4. The local Diocesan *Ordo* will give information concerning diocesan celebrations.

THE CELEBRATION OF THE EUCHARIST

5. **Mass Texts and Rubrics.** We follow the texts and rubrics of the *Missale Romanum* (latest edition 2002) and the *Lectionarium Romanum* (latest edition 1980) augmented by our Proper Calendar. General Chapter 1993 approved the use of the Congregational Supplement to the Missal, pending approval by the Holy See.
6. **Concelebration and Communion.** Priests may concelebrate at the Conventual Mass, even if they are to celebrate Mass for the faithful or take part in a concelebration at another time in the day. Those who are not concelebrating may receive Communion a second time, but only during Mass.
7. **Gloria and Creed.** The Gloria is said or sung on Sundays outside Advent and Lent and on all Solemnities and Feasts as noted in the *Ordo*. It may also be used at more solemn local celebrations. The Creed is said or sung on all Sundays and Solemnities. It, too, may be used at more solemn local celebrations.

8. **Readings:** (a) On all Sundays, and on Solemnities and Feasts of the Lord occurring on Sundays, three readings are normally used. (b) On other Feasts, two proper readings are to be used. Where no proper readings are provided, common texts are used, selected from those given in the Lectionary. (c) For Memorials, readings from the ordinary weekday cycle are used - except for a very few celebrations where a proper reading is specified, usually because it refers to the saint, or relates to an event in the life of the saint who is being commemorated; these proper readings are identified as such in the Lectionary and are also indicated in the *Ordo*. (d) When some part of a continuous reading on a weekday has been missed (because a Mass with proper readings has been celebrated instead), passages may be transferred or combined in order to re-establish the continuity. (e) Ritual, votive and occasional Masses have proper readings. Three readings may be used at these Masses.

9. **Prefaces:** (a) On Memorials of Saints, the preface is either that of the saint according to category (martyr, pastor, etc.), or from the seasonal or weekday prefaces, or those for Eucharistic Prayers 2 and 4. (b) Eucharistic Prayer 2 may be used when a proper preface is prescribed. (c) Eucharistic Prayer 4 may not be used when a proper preface is prescribed; such occasions are marked in the *Ordo*. The newer Eucharistic Prayers with prefaces of their own (i.e. Masses for Reconciliation, Masses with Children, or for Various Needs and Occasions) should not be used with other prefaces, or on occasions when Eucharistic Prayer 4 is not permitted.

Masses for the Dead

10. A Funeral Mass is celebrated in the presence of the body and in connection with the burial (cf. Table of Permissibility on facing page).

11. The three special cases referred to in the Table of Permissibility are: (a) Mass on the first news of death, (b) Funeral Mass, (c) First anniversary Mass. Other Masses for the Dead are allowed only on Ferias of Ordinary Time and when the Mass Intention is for a deceased person or persons.

Ritual, Votive and Occasional Masses

12. The Table of Permissibility gives general indications: the rubrics of each ritual Mass specify when that Mass may be celebrated. Note especially the rubrics for the ritual Masses which are given in the Missal.

13. Colour of Vestments: for a ritual Mass, the colour is normally white; for votive and occasional Masses the colour is that of the day or season, or white for festive intentions, or purple for penitential intentions.

14. Attention is drawn to the Eucharistic Prayer which was approved in 1995 by the Holy See for use with Masses for Various Needs & Occasions.

TABLE OF PERMISSABILITY

For Ritual, Occasional and Votive Masses, and Masses for the Dead
(Summary of IGMR nn. 329-334, 336, 337)

Paschal Triduum Thursday of Holy Week Hol of Obl, even trans to Sunday Sundays of Advent, Lent, Eastertide, Whitsun, Trinity & Christ the King	no (a)	no	no	no	no	no	no	no
Ash Wednesday Holy Week: Mon, Tues, Wed Easter Octave Solemnities, not Hol of Obl All Souls	no (a)	no	no	no	no	yes	no	no
Sundays of Christmastide Ordinary Sundays Feasts	yes (b)	yes	no	no	no	yes	no	no
Christmas Octave Ferias of Advent, 17-24 Dec Ferias of Lent	yes	yes	no	no	no	yes	yes	no
Memorial of Obligation	yes	yes	yes	no	no	yes	yes	no
Ferias of Advent before 17 Dec Ferias of Christmastide & Eastertide	yes	yes	yes	no	yes	yes	yes	no
Ordinary Ferias	yes	yes	yes	yes	yes	yes	yes	yes
<i>Notes:</i> (a) Some Ritual Masses (e.g. Baptisms) have certain privileges. See Missal & Ritual for rubrics. (b) Nuptial Mass has certain privileges. See Missal and Ritual for rubrics.	Ritual Mass (a) and (b)	Occasional & Votive Mass with bishop's permission	Occasional & Votive Mass for pastoral reasons at celebrant's discretion	Occasional & Votive Mass of private devotion	Mass of saint in Martyrology of the day	Funeral Mass of the Dead n. 10	Masses of the Dead on the 3 occasions of n. 11	Other Masses of the Dead

LITURGY OF THE HOURS

15. The Monastic Liturgy of the Hours is celebrated in common in all our monasteries. The principal rules governing this celebration can be found in the *Thesaurus Liturgiae Horarum Monasticæ*, particularly in the *Prænotanda*. The English translation of the *Prænotanda* (*Directory for the Celebration of the Work of God*) is obtainable from Stanbrook Abbey Bookshop, Callow End, Worcester WR2 4TD; (email: bookshop@stanbrookabbey.org.uk) Copies of Vols 1-8 (but not Vol. 4) of *A Word in Season* (readings which may be used in the Benedictine Confederation) are available from the Stanbrook Abbey Bookshop.

16. The *Thesaurus* provides four psalm schemes which are approved for use in the Benedictine Confederation. The use of the Roman *Liturgy of the Hours* is allowed for communities and individuals, but the suggestions given in *Prænotanda*, nn. 9-10 should be noted.

17. The Office of the Day normally corresponds with the Conventual Mass, except when this is a ritual, occasional or votive Mass, or Mass for the Dead.

THE CELEBRATION OF MEMORIALS

18. Memorials are obligatory, either for the Congregation as a whole or for individual monasteries, or optional (in which case they appear in the *Ordo* simply as alternatives that may be adopted or not).

19. A community (or an individual) may decide to celebrate or omit the optional Memorials of Saints whose cult is local, or whose historical significance is limited. If a particular house chooses to observe an optional Memorial as an obligatory Memorial, this is not mentioned in the *Ordo*.

20. On Saturdays during Ordinary Time, when there is no obligatory Memorial or a celebration of a higher rank, a Memorial of Our Lady may be celebrated.

21. Only one Memorial may be celebrated on any day.

22. The Office and Mass of any saint in the Martyrology of the day may be celebrated as a Memorial.

23. The rubrics offer great flexibility in the celebration of Memorials. The Memorial should be marked in some way at the Office and the Mass. The practice of celebrating a Mass of the Memorial but with no mention of the saint at the Office does not seem to accord with present instructions (see n. 17). For the Mass, guidelines are found in the *General Instruction of the Roman Missal* n. 322, n. 31 and n. 44; see also n. 9 above. For the Office, those following the rubrics of the Roman *Liturgy of the Hours* should consult its *General Instruction* nn. 234-236.

Memorials from 17 to 31 December and during Lent

24. All Memorials during these periods become optional commemorations.

25. At Mass, if such commemorations are made, the opening prayer of the saint replaces that of the ferial or Octave Mass.

26. For the Office, those following the rubrics of the Roman Liturgy of the Hours should consult its *General Instruction*, nn. 238-239.

CYCLE OF PRAYER IN ENGLAND & WALES

27. Since Advent 1996, the liturgical year has been divided into six periods, noted in their places in the *Ordo*. The main feature of the arrangement is that all are asked to pray throughout the period specified, both corporately and in personal prayer, for the intentions set out in the Cycle.

28. When such days proposed in the Cycle of Prayer occur on a Sunday, the Mass and the Lectionary texts proper to the Sunday are to be used, except in the cases noted. On weekdays, the use of Masses for Various Needs and Occasions in connection with the intentions of the Cycle of Prayer is recommended; see nn. 9 and 14 with regard to the Eucharistic Prayers approved in 1995.

HOLYDAYS OF OBLIGATION IN ENGLAND & WALES

29. From Advent 2006, three Solemnities of the Lord (viz. the Epiphany, the Ascension of the Lord and *Corpus Christi*) have been transferred to Sundays. The remaining Holydays of Obligation (Christmas Day, Sts Peter & Paul, the Assumption of Our Lady and All Saints) continue to be celebrated on the occurring weekday.

CORRECT USE OF THE *ORDO*

A. All Mass references are to the Roman Missal and particular supplements described in n. 5 of this *Ordo*. If these are not available, appropriate commons or prayers of similar saints should be used.

B. The main entry gives information for England and Wales. Variations for the United States and for particular places are given under a separate title within the main entry. The information for particular places is sometimes supplementary to the main entry, sometimes complete.

C. Vespers are always of the Office of the day unless otherwise noted.

D. For each Mass, information is complete as regards Gloria, Creed and Preface (cf. nn. 7, 9).

E. Where the ranking of a celebration is not indicated, it is offered as an optional Memorial, e.g. ‘**or** St *N.*’

ABBREVIATIONS

B	Black
Bl	Blessed
Comp	Companions
Congr	English Benedictine Congregation
conv	conventual
Cr	Creed
C S	EBC Supplement to Roman Missal
C P	Intention in Cycle of Prayer (see nn. 27, 28)
EP	Eucharistic Prayer
Gl	Gloria
G	Green
HObl	Holyday of Obligation in England & Wales
<i>Mem</i>	Obligatory Memorial
Not EP4	Neither Eucharistic Prayer 4, nor any Eucharistic Prayers with inseparable Prefaces may be used
P	Purple
Plen Ind	Plenary Indulgence
Pref	Preface
prop	proper to the day
R	Red
Rm Ps	Roman Psalter
<i>Sol</i>	Solemnity
Vesp fol.	1st Vespers of the day following
W	White
X	Funeral Mass of the Dead prohibited this day

NECROLOGY OF THE ENGLISH CONGREGATION

2007

6 Nov Dom Hugh Menken (*Belmont*)
Age 97; in the habit 76; priest 67

2008

31 Jan Dame Pia Parker (*Curzon Park*)
Age 91; in the habit 68

15 Apr Dom Daniel Kirk (*Washington*)
Age 84; in the habit 65; priest 58

7 May Dame Margaret Mary McEvoy (*Stanbrook*)
Age 70; in the habit 46

17 Jun Dom Charles Macauley (*Ampleforth*)
Age 77; in the habit 57; priest 48

12 Jul Dom Edmund Flood (*Ealing*)
Age 77; in the habit 53; priest 49

13 Jul Dame Johanna Rudd (*Curzon Park*)
Age 76; in the habit 29

29 Aug Dom Illtud Barrett (*Belmont*)
Age 73; in the habit 55; priest 47

4 Oct Abbot Placid Spearritt (*New Norcia*)
Age 75; in the habit 49; priest 41; abbot 11
(*Professed at Ampleforth*)

May they rest in peace.

(Suffrages for the Dead overleaf)

SUFFRAGES FOR THE DEAD (Definitions of General Chapter 1997)			
On the death of a	Each priest prays	Each non-priest prays	Monastery prays
Member of one's own Community or of Abbot President (including a former Abbot President)	a. Offers one Mass b. Office of the Dead; 30 days' <i>memento</i> c. <i>Memento</i> on anniversary is encouraged	a. Offers one Mass b. Office of the Dead; 30 days' <i>memento</i> c. <i>Memento</i> on anniversary is encouraged	a. Conventual Funeral Mass b. Office of the Dead c. Mass is encouraged on 3 rd , 7 th , 30 th day and 1 st Anniversary d. 30 days' <i>memento</i> e. <i>Memento</i> each year on anniversary
Member of another Community	One Mass	Offers Mass and Communion	f. Conventual Mass g. 30 days' <i>memento</i> h. <i>Memento</i> on anniversary is encouraged
Father, mother, brother or sister	-----	-----	Mass (15 Masses in houses with sufficient priests)

NOTIFICATION OF DEATHS

Notice of death of any member of the communities named below is sent to:

Downside Abbey, Stratton-on-the-Fosse, Radstock, BA3 4RH
(Tel. 01761 235161, Fax 01761 235124; *e-mail*: monks@downside.co.uk)

Ampleforth Abbey, York, YO62 4EN
(Tel. 01439 766712, Fax 01439 788132; *e-mail*: prior@ampleforth.org.uk and to archive@ampleforth.org.uk)

Douai Abbey, Upper Woolhampton, Reading, RG7 5TQ
(Tel. 0118 9715300, Fax 0118 9715303; *e-mail*: info@douaiabbey.org.uk)

Stanbrook Abbey, Callow End, Worcester, WR2 4TD
Postal address after move in 2009: Crieff Farm, Wass, North Yorkshire, YO61 4AY
(Tel. 01905 830209, Fax 01905 831737; *e-mail*: secretary@stanbrookabbey.org.uk)

Belmont Abbey, Hereford, HR2 9RZ
(Tel. 01432 374710, Fax 01432 374711; *e-mail*: abbot@belmontabbey.org.uk and to peterbrady@belmontabbey.org.uk)

Benedictine Abbey, 10 Curzon Park South, Chester, CH4 8AB
(Tel. 01244 671323; *e-mail*: curzonpark@benedictines.org.uk)

St Mary's Abbey, Colwich, Little Haywood, Stafford, ST18 0UF
(Tel. 01889 881282; *e-mail*: vocations@colwichabbey.org.uk)

Ealing Abbey, Charlbury Grove, London W5 2DY
(Tel. 020 8862 2100, Fax 020 8862 2206; *e-mail*: abbotsec@ealingabbey.org.uk)

Buckfast Abbey, Buckfastleigh, Devon TQ11 0EE
(Tel. 01364 645550, Fax 01364 643891; *e-mail*: enquiries@buckfast.org.uk)

St Anselm's Abbey, 4501 South Dakota Avenue N.E., Washington DC, 20017, U.S.A.
(Tel. +1 202 269 2300, Fax +1 202 269 2312; *e-mail*: prior@stanselms.org)

Worth Abbey, Crawley, Sussex RH10 4SB
(Tel. 01342 710318, Fax 01342 710311; *e-mail*: abbey@worth.org.uk)

Portsmouth Abbey, Cory's Lane, Portsmouth, Rhode Island, 02871, U.S.A.
(Tel. +1 401 683 2000, Fax +1 401 683 5888; fathercaedmon@portsmouthabbey.org)

St Louis Abbey, 500 Mason Road South, St Louis, Missouri, 63141-8500, U.S.A.
(Tel. +1 314 434 2557, Fax +1 314 434 0795; *e-mail*: frgregory@priory.org)

The Compiler of the *Ordo*, Ealing Abbey, Charlbury Grove, London W5 2DY
(Tel. 020 8862 2100, *e-mail*: dpearcew5@aol.com)

The Editor, *Benedictine Yearbook*, St Mary's Priory, Smith Street, Warrington, WA1 2NS
(Tel. 01925 635664, *e-mail*: benedictineyearbook@googlemail.com)

INDULGENCES

From the *Enchiridion indulgentiarum, normae et concessionones* (Vatican Press, 1968). All indulgences may be offered for the benefit of the souls in Purgatory.

General Conditions for all Indulgences

1. The person must be baptised, not excommunicated, contrite and in a state of grace at least at the end of the prescribed work.

2. The prescribed work must be done on the prescribed day (if any), with the (at least general) intention of gaining the indulgences.

Partial Indulgences

Almost all prayers previously indulgenced still carry a partial indulgence. All crosses, medals, etc., blessed by a priest have a partial indulgence attached to their use, namely as much again as by use of the prayer or the blessed object.

Plenary Indulgences

In addition to the general conditions above, the following 'usual' conditions must be fulfilled:

1. Confession, Communion, and prayer for the Pope's intentions.

2. Absence of all affection to venial sin.

The first three may be performed some days before or after the work to which the indulgence is attached. The Confession suffices for several indulgences, the Communion and prayer only for one indulgence. Prayer for the Pope's intentions is at the choice of the penitent, but one *Our Father* and one *Hail Mary* suffice, and need not be said in church. Only one plenary indulgence may be gained in any one day.

When a plenary indulgence is said to be 'attached to a church', this means that the prescribed work is a visit to the church and the recitation of one *Our Father* and of one *I believe* in the church.

The following good works are indulgenced plenarily on any day:

1. Half an hour's adoration of the Blessed sacrament.

2. Half an hour's reading of Scripture as spiritual reading.

3. The Stations of the Cross. In private there must be movement from station to station, with general meditation on the Passion, but not necessarily separate consideration of each station. In public the leader must visit each station.

4. Five decades of the Rosary in church, but not necessarily in church if said in a family or group.

A plenary indulgence is attached to every parish church on the feast of its own Titular and on 2 August (the *Portiuncula*), and to every cemetery between 1-8 November.

NOTES

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Dates

Ash Wednesday 17 February

Easter Sunday 4 April

Ascension 16 May

Pentecost 23 May

Corpus Christi 6 June

1st Sunday of Advent 28 November

Ordinary Time begins again on 24 May with Week 8

Mass Readings

Until 1st Sunday of Advent: Sundays Year C, Weekdays Year II

After 1st Sunday of Advent: Sundays Year A, Weekdays Year I

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